

NJMAA CALENDAR 2017-18

GENERAL MEETINGS/WORKSHOPS

Meetings begin at 9:00 a.m. Hospitality begins at 8:30 a.m. unless otherwise noted.

Directions to meeting locations: <http://www.njmaa.org>

PLEASE NOTE THE NEW LOCATION!

Rutgers Club
Livingston Dining Commons
85 Avenue E
Piscataway, NJ 08854

- October 6** Yearlong Student Teaching and Its Impact on K-12 Schools
Facilitators: Joe Akinskas/Rick Dammers
- December 1** Rolling Out the New Arts Standards
Facilitator: Jeff Santoro
- February 2** Quantifying Creativity: Assessment and Data in the Arts
Facilitator: Robert Hamm
- April 13** Collaboration Within The Arts: Teamwork Makes the Dream Work
Facilitators: Matt Lorenzetti/Dennis Argul
- June 1** Your Music Tech Toolbox: Making Wise Choices for Instruction
Facilitators: Joe Akinskas/Marge Lo Presti

EXECUTIVE BOARD MEETINGS

- September 8**
 - November 3**
 - January 5**
 - March 2**
 - May 4**
- Location: Rutgers Club or location as indicated on agenda as per communication by the President. Log on to the NJMAA website (www.njmaa.org) for directions. Executive Committee meetings start promptly at 9:00 a.m. regardless of location.

MEMBERSHIP FORM

The NJMAA represents a critical element of music education in New Jersey. Dedicated to continued excellence of programs, curriculum and leadership in music education, the organization remains an important force.

Join now and benefit from the many important seminars, workshops and "brainstorming sessions". Share ideas and concerns with enlightened colleagues.

Membership is renewed for each academic year. Please type or print information. Annual membership dues are \$55.00; Retirees, \$25.00. *Renewals: Please fill in all the requested information so the NJMAA database can be updated.

Date _____ New Membership _____ Renewal

Name _____

Title _____

School District _____

Mailing Address _____

City/State/Zip _____

Business Phone _____

Evening Phone (optional) _____

Fax _____

Email _____

My district can best be described as primarily:

- _____ Urban
- _____ Suburban
- _____ Rural

My position can best be described as primarily

- _____ Lead Teacher
- _____ Department Chair
- _____ Supervisor/Director
- _____ Principal/Asst. Superintendent

Please forward this form and your dues payment to:

Mr. Lou Quagliato
c/o West Orange Public Schools
179 Eagle Rock Ave.
West Orange, NJ 07052
(973) 669-5400 x248

Make checks or purchase orders payable to **NJMAA**.